

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT****[Docket No. FR-4021-N-04]****NOFA for Public and Indian Housing Economic Development and Supportive Services (EDSS) Grant: Notice of Extension of Application Due Date for Puerto Rico Field Office Because of Hurricane Hortense****AGENCY:** Office of the Assistant Secretary for Public and Indian Housing, HUD.**ACTION:** Notice of extension of application due date for applicants submitting applications to HUD's Puerto Rico Office because of Hurricane Hortense.**SUMMARY:** For applicants submitting applications to HUD's Puerto Rico Office, this notice extends to November 12, 1996, the application due date for the Economic Development and Supportive Services NOFA published in the Federal Register on August 14, 1996 (61 FR 42356), and for which the deadline was extended for all applicants to October 29, 1996 by notice published on September 26, 1996 (61 FR 50501). The application deadline extension to November 12, 1996 is only for applicants submitting applications to HUD's Puerto Rico Office.**FOR FURTHER INFORMATION CONTACT:** Marcia Y. Martin, Office of Community Relations and Involvement, Department of Housing and Urban Development, 451 7th Street, SW, room 4108, Washington, DC 20410; telephone (202) 708-4233. Hearing- or speech-impaired persons may contact the Federal Information Relay Service on 1-800-877-8339 or 202-708-9300 for information on the program. (With the exception of the "800" number, the numbers listed above are not toll free numbers).**SUPPLEMENTARY INFORMATION:** On August 14, 1996 (61 FR 42356), HUD published a notice announcing the availability of Fiscal Year 1996 funding for the Economic Development and Supportive Services (NOFA), and for which the deadline was extended for all applicants to October 29, 1996 by notice published on September 26, 1996 (61 FR 50501).

Due to Hurricane Hortense which caused severe flooding on the Island of Puerto Rico resulting in travel problems, electrical outages and in the close of HUD's office in Puerto Rico, the Department is extending the deadline for applications to be submitted to HUD Puerto Rico Office to November 12, 1996.

Dated: October 10, 1996.

Michael B. Janis,

*General Deputy Assistant Secretary for Public and Indian Housing.*

[FR Doc. 96-27040 Filed 10-21-96; 8:45 am]

BILLING CODE 4210-33-P

**DEPARTMENT OF THE INTERIOR****Bureau of Land Management****Notice of Meeting****AGENCY:** Bureau of Land Management, Interior.**ACTION:** Notice of meeting.**SUMMARY:** The Lower Snake River District Resource Advisory Council will meet in Boise to discuss a variety of district and regional issues, including riparian management efforts, fire rehabilitation projects, Draft Owyhee Resource Management Plan, and Upper Columbia River Basin EIS project.**DATES:** November 20 and 21, 1996. The meeting will begin at 8:30 a.m. A public comment period will begin at 9:00 a.m., November 20.**ADDRESS:** The Lower Snake River District Office is located at 3948 Development Avenue, Boise, Idaho.**FOR FURTHER INFORMATION CONTACT:** Barry Rose, Lower Snake River District Office (208-384-3393).

Dated: October 9, 1996.

Jerry L. Kidd,

*District Manager.*

[FR Doc. 96-27045 Filed 10-21-96; 8:45 am]

BILLING CODE 4310-GG-P

**[ID-990-1020-01]****Resource Advisory Council Meetings****AGENCY:** Bureau of Land Management, Interior.**SUMMARY:** In accordance with the Federal Land Policy and Management Act and the Federal Advisory Committee Act of 1972 (FACA), 5 U.S.C., the Department of the Interior, Bureau of Land Management (BLM) council meeting of the Upper Snake River Districts Resource Advisory Council will be held as indicated below. The agenda includes a meeting to discuss historical and cultural issues and Off Road Vehicle issues. All meetings are open to the public. The public may present written comments to the council. Each formal council meeting will have a time allocated for hearing public comments. The public comment period for the council meeting is listed below. Depending on the number of persons wishing to comment,

and time available, the time for individual oral comments may be limited. Individuals who plan to attend and need further information about the meetings, or need special assistance such as sign language interpretation or other reasonable accommodations, should contact Debra Kovar at the Shoshone Resource Area Office, P. O. Box 2-B, Shoshone, ID, 83352, (208) 886-7201.

**DATE AND TIME:** Date is November 14, 1996, starts at 8:30 a.m. at the Power County Courthouse, American Falls, Idaho. Public comments from 9:00 a.m.-9:30 a.m. on November 14, 1996.**SUPPLEMENTARY INFORMATION:** The purpose of the council is to advise the Secretary of the Interior, through the BLM, on a variety of planning and management issues associated with the management of the public lands.**FOR FURTHER INFORMATION:** Contact Debra Kovar, Shoshone Resource Area Office, P.O. Box 2-B, Shoshone, ID 83352, (208) 886-7201.

Dated: October 16, 1996.

Howard Hedrick,

*Acting District Manager.*

[FR Doc. 96-27014 Filed 10-21-96; 8:45 am]

BILLING CODE 4310-GG-P

**[AZ-040-7122-00-5513; AZA 28793]****Notice of Proposed Exchange of Additional Lands in Cochise, Pima, La Paz and Graham Counties, Arizona****AGENCY:** Bureau of Land Management, Interior.**ACTION:** Notice.**SUMMARY:** Notice is hereby given that the Bureau of Land Management is considering a proposal to exchange additional federal land pursuant to Section 206 of the Federal Land Policy and Management Act of 1976 (43 U.S.C. 1716), as amended. The exchange has been proposed by the Phelps Dodge Corporation and is referred to as the Safford Exchange Project.

In accordance with Section 7 of the Taylor Grazing Act, 43 U.S.C. 315f, and Executive Order No. 6910, the following described lands are hereby classified for disposal by exchange.

Gila and Salt River Meridian, Arizona

T. 5 S., R. 26 E.,

Sec. 26, all unpatented lands;

Sec. 36, all.

T. 6 S., R. 26 E.,

Sec. 16, S $\frac{1}{2}$ ;Sec. 17, S $\frac{1}{2}$ ;Sec. 23, W $\frac{1}{2}$ .

T. 6 S., R. 27 E.,

Sec. 35, NE $\frac{1}{4}$  (part of).